



N.H. FISH AND GAME DEPARTMENT  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
 wildnh.com

OHL1602A / REV. 3/16



## 2016-2017 OFF HIGHWAY RECREATIONAL VEHICLE 14-MONTH REGISTRATION APPLICATION

Registrations will expire June 30, 2017.

**All information is required. Incomplete or illegible applications will be returned.**

**NOTE: ONLY 1 INDIVIDUAL PER APPLICATION – REGISTRATIONS ARE ISSUED TO AN INDIVIDUAL.**

*I hereby make application to the Director of the NH Fish and Game Department for the following registration(s):  
 Owners must be at least 18 years of age to register an Off Highway Recreational Vehicle.*

PLEASE TYPE OR PRINT CLEARLY

Date \_\_\_\_\_

\_\_\_\_\_  
 Name of Applicant

\_\_\_\_\_  
 Date of Birth

\_\_\_\_\_  
 Legal Address City/Town State Zip

\_\_\_\_\_  
 Mailing Address (if different from legal residence) City/Town State Zip

(\_\_\_\_\_) \_\_\_\_\_  
 Daytime Telephone

\_\_\_\_\_  
 Owner's signature  
Owner subject to penalties for making unsworn false statements (RSA 641:3)

Check if you do not want the Department to share your name and address for solicitation or commercial purposes.

**A copy of your valid driver's license or state-issued non-driver's photo ID MUST be enclosed.**

*ALL VEHICLE INFORMATION IS REQUIRED*

<b>VEHICLE 1 INFORMATION:</b>	Registration Type <i>(see below)</i> : _____																				
Year of Manufacture: _____	Make: _____																				
Model: _____	Engine Dspl. (cc): _____																				
Primary Color: _____	Secondary Color: _____																				
VIN #: <table border="1" style="display: inline-table; width: 100%; height: 15px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																					

<b>VEHICLE 2 INFORMATION:</b>	Registration Type <i>(see below)</i> : _____																				
Year of Manufacture: _____	Make: _____																				
Model: _____	Engine Dspl. (cc): _____																				
Primary Color: _____	Secondary Color: _____																				
VIN #: <table border="1" style="display: inline-table; width: 100%; height: 15px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																					

*If registering more than two vehicles, please submit another application.*

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**Available only during the months of May & June, 2016 – for wheeled vehicles only.**

**RESIDENTS OF NEW HAMPSHIRE** (NH Driver's Lic. or NH Non-driver ID)

REG. TYPE	
605 Resident Other (ATV, etc)-14 Month .....	\$66.00
606 Resident Trail Bike (2-Wheel)-14 Month .....	\$55.00

**NONRESIDENTS OF NEW HAMPSHIRE**

REG. TYPE	
625 Non Resident Other (ATV, etc)-14 Month .....	\$88.00
626 Non Resident Trail Bike (2-Wheel)-14 Month ..	\$78.00

*A \$2.00 transaction fee is included in the price.*

**Note: Registrations will not be processed before April 28, 2016.**

**BE SURE TO INCLUDE:**

- A check or money order made payable to the N.H. Fish and Game Department
- Copy of the owner's valid driver's license or state-issued non-driver's photo ID
- Daytime phone number in case of questions
- Business-size, self-addressed, stamped envelope.

*If any of the above is not submitted, your application will be returned to you for completion.*

**ALLOW 5 BUSINESS DAYS FOR PROCESSING, AND ADDITIONAL TIME FOR MAIL DELIVERY.**

No person shall operate any OHRV unless the assigned decals are placed on the OHRV as required by law.